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| APPLICATION NO.           | FILING DATE                  | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---------------------------|------------------------------|----------------------|---------------------|------------------|
| 10/590,424                | 04/02/2007                   | John G. Babish       | 068911-0160         | 7031             |
| 23630<br>McDermott Wil    | 7590 07/27/201<br>ll & Emery | EXAMINER             |                     |                  |
| 600 13th Street,          | , NW                         | CARTER, KENDRA D     |                     |                  |
| Washington, DC 20005-3096 |                              |                      | ART UNIT            | PAPER NUMBER     |
|                           |                              |                      | 1627                |                  |
|                           |                              |                      | NOTIFICATION DATE   | DELIVERY MODE    |
|                           |                              |                      |                     |                  |
|                           |                              |                      | 07/27/2011          | ELECTRONIC       |

## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

mweipdocket@mwe.com

|   | Application No.  | Applicant(s)   |  |  |  |
|---|--|--|--|--|--|
|   | 10/590.424   | BABISH ET AL.  |  |  |  |
| Notice of Allowability  | Examiner   | Art Unit   |  |  |  |
|   | KENDRA D. CARTER   | 1627   |  |  |  |
| The MAILING DATE of this communication appeal claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHT of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap or other appropriate communication IGHTS. This application is subject t | plication. If not included n will be mailed in due course. <b>THIS</b> |  |  |  |
| 1. This communication is responsive to <u>28 December 2010</u> .  |  |  |  |  |  |
| 2. 🛮 The allowed claim(s) is/are <u>16, 22-24 and 26-32 (renumbe</u>  | <u>red 1-11)</u> .   |  |  |  |  |
| <ol> <li>Acknowledgment is made of a claim for foreign priority ur</li> <li>a)               All b)               Bome* c)              Bone of the:             1.              Bortified copies of the priority documents have</li> </ol>   |  |  |  |  |  |
| 2.   Certified copies of the priority documents have been received in Application No  |  |  |  |  |  |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the  |  |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).  |  |  |  |  |  |
| * Certified copies not received:  |  |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   |  | complying with the requirements  |  |  |  |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be subm<br/>INFORMAL PATENT APPLICATION (PTO-152) which give</li> </ol>  |  |  |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.   |  |  |  |  |  |
| (a) including changes required by the Notice of Draftspers  | •  | 948) attached  |  |  |  |
| 1)  hereto or 2)  to Paper No./Mail Date  |  |  |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date   |  |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t  |  |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.   |  |  |  |  |  |
|   |  |  |  |  |  |
| Attachment(s)   | E  Notice of Informaci E   | Detaut Amelia etia u   |  |  |  |
| <ol> <li>Notice of References Cited (PTO-892)</li> <li>D Notice of Draftperson's Patent Drawing Review (PTO-948)</li> </ol>   | <ol> <li>5. ☐ Notice of Informal F</li> <li>6. ☐ Interview Summary</li> </ol>                          | • •  |  |  |  |
|   | Paper No./Mail Da  | te   |  |  |  |
| <ol> <li>Information Disclosure Statements (PTO/SB/08),<br/>Paper No./Mail Date</li> </ol>  | 7. 🛛 Examiner's Amendi   | ment/Comment   |  |  |  |
| 4.   Examiner's Comment Regarding Requirement for Deposit   | 8. 🔲 Examiner's Stateme  | ent of Reasons for Allowance   |  |  |  |
| of Biological Material  | 9.   |  |  |  |  |
|   |  |  |  |  |  |
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## **DETAILED ACTION**

## SUPPLEMENTAL EXAMINER'S AMENDMENT

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Judith Toffenetti on July 18, 2011.

The application has been amended as follows:

1. In claim 32, line 2, after "of claims" <u>delete</u> "16 or 22-31" and <u>insert</u> "16, 22-24 or 26-31".

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Application/Control Number: 10/590,424

Art Unit: 1627

Any inquiry concerning this communication or earlier communications from the

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examiner should be directed to Kendra D. Carter whose telephone number is (571) 272-

9034. The examiner can normally be reached on 8:30 am - 5:00 pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Sreeni Padmanabhan can be reached on (571) 272-0629. The fax phone

number for the organization where this application or proceeding is assigned is 571-

273-8300.

Information regarding the status of an application may be obtained from the

Patent Application Information Retrieval (PAIR) system. Status information for

published applications may be obtained from either Private PAIR or Public PAIR.

Status information for unpublished applications is available through Private PAIR only.

For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

you have questions on access to the Private PAIR system, contact the Electronic

Business Center (EBC) at 866-217-9197 (toll-free).

KENDRA D CARTER

Examiner, Art Unit 1627

/SREENI PADMANABHAN/

Supervisory Patent Examiner, Art Unit 1627